

THE GRENADA INSTITUTE OF PROFESSIONAL ENGINEERS

PERSONAL DATA - SECTION A

LAST NAME: FIRST NAME: MIDDLE INITIAL:

HOME ADDRESS:
HOME TELEPHONE:
HOME FAX:
HOME E-MAIL:

COMPANY NAME:

COMPANY/MAILING ADDRESS:
COMPANY TELEPHONE:
COMPANY FAX:
COMPANY E:MAIL:

FIELD OF PRACTICE: DATE OF BIRTH:

CITIZEN OF: COUNTRY OF BIRTH:

SECTION B

I, the undersigned, agree that in the event of my admission to membership of any class in the Grenada Institute of Professional Engineers, I will be governed by the Constitution and Bye Laws of the Institute, as they now are, or as they may hereafter be altered; and that I will advance the objects of the Institute as far as thy shall be in my power; provided that whenever I shall signify in writing to the Secretary that I am desirous of withdrawing from the Institute, I shall, after the payment of my arrears which may be due by me at that period be free from this obligation.

SIGNATURE OF CANDIDATE: DATE:

PROFESSIONAL DATA - SECTION C

General Education:

From (yr)	To (yr)	School	Country	Passes

Technological Education:

From (yr)	To (yr)	Institution	Country	Degree

Attach diploma, certificates or other documents

Record of Engineering Experience

From (yr)	To (yr)	Company	Country	Position

Attach additional information if required.

Membership in Professional Organizations:

From (yr)	To (yr)	Organization	Country	Membership/Grade

Attach certificates, membership cards or other documents.

ATTESTATION BY PROPOSERS - SECTION D

We the undersigned, being corporate members of the Grenada Institute of Professional Engineers (GIPE), propose the candidate from personal knowledge, as a person worthy of consideration for the admission to the membership of the Grenada Institute of Professional Engineers, and we endorse the correctness of those parts of Section C which we have identified by our initials.

Proposer 1:
Signature Initials

Name: _____

Mailing Address: _____ Telephone: _____

Fax: _____
E-Mail: _____

Proposer 2:
Signature Initials

Name: _____

Mailing Address: _____ Telephone: _____

Fax: _____
E-Mail: _____

SECTION E - For Office Use Only

Recommended for **ADMISSION / TRANSFER** to Grade of:

FELLOW	GRADUATE	STUDENT
CORPORATE	HONORARY	AFFILIATE

by

(1) _____ (2) _____
(3) _____ (4) _____
(5) _____

of Membership Committee on _____ confirmed as _____ by
Executive Council on _____

Remarks: _____

Signed: _____
General Secretary

ATTACHMENTS: Constitution & Byelaws.